Announcement and Call for Proposals
Northern California Psychiatric Society
47th Annual Conference
The Office and Beyond: Psychiatry, Family and Community
March 31-April 2, 2006, Monterey Plaza Hotel

CONFERENCE OBJECTIVES: The goal of this conference is to examine the integral role that family plays in the psychiatric treatment of patients. Attendees will learn about the importance of genetics and family history in treatment response and about how to contextualize family issues within the society at large. They will explore opportunities for professional growth beyond the consulting room as teachers and as members of their communities and spiritual institutions.
PROPOSALS FOR WORKSHOPS, SYMPOSIA AND FILM DISCUSSIONS: Please send proposals, preferably by October 11. After October 11 we cannot guarantee that they will be reviewed. Provide a title of your talk, a one-sentence description, three educational goals, a one-line short bio, your address, telephone number and email address. Fax to 415-239-2533 or send to the NCPS office at 1631 Ocean Avenue, San Francisco, CA 94112. Via the Internet send to cmcneil@ncps.org. We encourage proposals from those who have never presented at an NCPS meeting and from under-represented minority groups, early career psychiatrists, and residents.
Hotel Information: Monterey Plaza Hotel: 400 Cannery Row, Monterey, CA 93940. Located on historic Cannery Row, the hotel's dramatic perch on the edge of Monterey Bay offers a spectacular setting among natural treasures: the gentle sounds of surf, the fresh scent of sea air and the sight of sea otters at play. Spa facilities available with rooftop hot tubs and fireplace. www.woodsidehotels.com/monterey/monte_home.htm (831) 646-1700 (800) 368-2468
Contact information: Northern California Psychiatric Society,1631 Ocean Ave, San Francisco, CA 94112(415) 334-2418 fax: (415) 239-2533 info@ncps.org www.ncps.org

NAME_____

TITLE OF YOUR TALK _____
_____

A ONE-SENTENCE DESCRIPTION
_____
_____
_____

THREE EDUCATIONAL GOALS
_____
_____
_____

A ONE-LINE SHORT BIO
_____ _____

YOUR ADDRESS____STREET_____CITY_____ZIP____

TELEPHONE NUMBER _____(_____)_____-_____

EMAIL ADDRESS_____

(NEW PROGRAM - SEE BACKSIDE FOR "SAVE THE DATE!)